



**JAMAICA PREFECTS' ASSOCIATION (JPA)
EXECUTIVE NOMINATION FORM 2025-2026**

Application Instructions

The Jamaica Prefects' Association (JPA) is the representative body of Prefects of Secondary Schools across the island. The organization was relaunched on October 22, 2018. The JPA is was designed to coordinate prefects island-wide with the mandate of developing effective student leaders.

ELIGIBILITY REQUIREMENTS:

Applicants must:

1. Must be a registered student at a JPA member institution (see listing)
2. Be an appointed Prefect or Head Student
3. Maintain at least a 55% academic average
4. Have an attendance record of at least 90%

Kindly Attach The Following To Your Application:

1. CXC/CAPE passes obtained **OR** transcript for the last two terms of school.
2. Detailed Resume/CV outlining leadership involvements in school/community
3. Most recent printed or digital 4 x 6 photograph (no passport size photo).
4. Recommendation letter from your **form Teacher** or **Guidance Counsellor** should include a brief summary of the applicant's ability academically and otherwise to effectively undertake tasks assigned to the post.
5. Typed Essay with no more than 500 words. Topic: **“Discuss the effects of social media on the mental health of young people and potential solutions to mitigate negative impacts.”**
6. Signed parent's consent form.
7. Signed Release Form by School Principal or Vice-Principal

PLEASE NOTE:

Applications should be submitted no later than Friday, January 31, 2025 to prefectsja@gmail.com or delivered to the Youth & Adolescent Policy Division, 5th Floor Building 1 Ministry of Education & Youth, 2-4 National Heroes Circle, Kingston.



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SECTION I

APPLICANT INFORMATION	SCHOOL INFORMATION	PARENT(S) INFORMATION
Name:	School: Parish:	Mother's Information: Name:
Date of Birth: Age:	Principal:	Home Address:
Home Address:	Faculty Advisor:	Cell:
	School Tel Number:	Email:
	School Fax Number:	Father's Information: Name:
Telephone Contact Numbers: Home: Cell:	School Address:	Home Address :
Email:	School Email:	Cell: Email:

1. Kindly indicate the position for which you are applying with a tick.

NATIONAL POSITION	INDICATE HERE (Place an X in the selected box)
National President	



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General Secretary	
National Treasurer	
National Public Relations Officer	
REGIONAL POSITION	
	State Region: i.e: 1, 2, 3, 4, 5, 6, 7
Regional Vice-President	
Regional Secretary	
Regional Events Coordinator	

2. Kindly indicate the grade to which you will be promoted for the academic year 2025-2026.

3. Please list your extracurricular and community activities, indicating any positions held. (Append any additional information that cannot fit in the space provided)

ORGANIZATION / CLUB	POSITION HELD	DURATION OF TENURE

*I hereby certify that the information submitted herein is accurate and true to the best of my knowledge. I further submit that I will make myself available, should I be elected to office, to attend bimonthly capacity building sessions, training workshops, represent Jamaica overseas and to serve on any government appointed boards for the period beginning **July 1, 2025** and ending **June 30, 2026**.*

Signature of Applicant

Date

**SECTION II
TO BE COMPLETED BY SCHOOL PRINCIPAL**



NAME OF APPLICANT: _____

(NB: Principal – Kindly insert name of candidate before completing)



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1. What is the status of the applicant's attendance record?

90% and above

70-89%

under 70%

2. Kindly indicate the candidate's average academic grade

75% and above

65-75%

5-65%

under 55%

SCHOOL RELEASE AGREEMENT

I _____ will grant permission for this candidate to be away from
(Name of Principal)
School, should he/she be elected to office, in order that he/she may represent Jamaica overseas and serve on any government appointed board, in addition to carrying out other duties relating to the position to which he/she is elected for the period beginning *July 1, 2025 and ending June 30, 2026.*

I hereby certify that the above information submitted herein is accurate and true to the best of my knowledge.

Name of Name of Principal

Signature

Date & School's Stamp

**SECTION III
JAMAICA PREFECTS' ASSOCIATION – NOMINATION FORM
Parent Consent Form**

CANDIDATE INFORMATION

NAME OF CANDIDATE: _____
First Name Middle Name Surname



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CANDIDATE'S DATE OF BIRTH: _____
dd/mm/yyyy

SPECIAL DIETARY REQUIREMENTS:

ILLNESSES/ALLERGIES:

PARENT/GUARDIAN INFORMATION

NAME OF PARENT/GUARDIAN: _____

PARENT'S ADDRESS: _____

PARENT'S TELEPHONE #: (home) _____ (work) _____ (cell) _____

Email address: _____

*I hereby grant permission for _____ to participate in the Jamaica Prefect's Association (JPA) elections with the understanding that, he/she will be required to attend training workshops and capacity building sessions. I further submit and grant permission for _____ to represent Jamaica overseas, serve on any government appointed boards or perform any other duties that the office requires for the period beginning **July 1, 2025** and ending **June 30, 2026**.*

PARENT'S SIGNATURE

DATE